

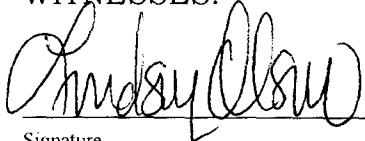
**Amendment to the  
Declaration of Condominium of The Village Condominiums  
(to supplement and correct the survey)**

1. Pursuant to the developer's amendment power under Article IX of the Declaration of Condominium of The Village Condominiums, (hereinafter the "declaration"), which is recorded at Official Records Book 3450, Page 189, in the Public Records of Leon County, Florida, the Developer desires to supplement and correct the survey which is attached and contained as part of Exhibit "A" of the declaration, which contains the legal description of the Condominium.
2. Accordingly, the Developer hereby amends, supplements, and corrects Exhibit "A" of the declaration with the attached seven (7) pages, prepared by Moore Bass Consulting, Inc. Said seven (7) pages are attached hereto and made a part hereof as "Attachment A."



IN WITNESS WHEREOF, the Developer has executed this Amendment this 22<sup>nd</sup>  
day of August, 2007.

WITNESSES:



Signature

Lindsey Olson

Printed Name



Signature

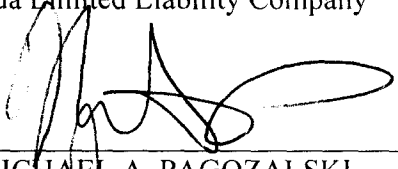
Tenaya Reber

Printed Name

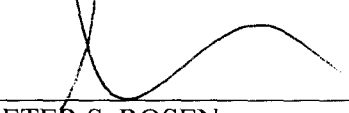
DEVELOPER SIGNATURE:

THE VILLAGE CONDOMINIUMS, LLC  
a Florida Limited Liability Company

By:

  
MICHAEL A. PAGOZALSKI,  
Managing Member

By:

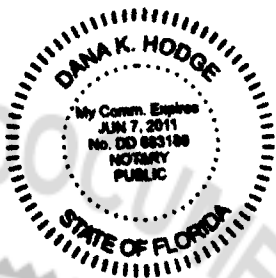
  
PETER S. ROSEN  
Managing Member

**STATE OF FLORIDA**  
**COUNTY OF LEON**

*BEFORE ME, the undersigned authority authorized to take acknowledgments in the state and county aforesaid, appeared MICHAEL A. PAGOZALSKI AND PETER S. ROSEN, as the Managing Members of THE VILLAGE CONDOMINIUMS, LLC, A FLORIDA LIMITED LIABILITY COMPANY, and they acknowledged that they executed the foregoing instrument on behalf of the company pursuant to due authority. They are personally known to me or have produced sufficient identification and did take an oath or made appropriate acknowledgment.*

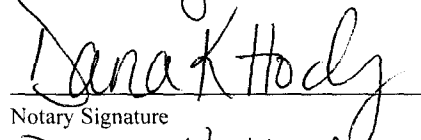
WITNESS my hand and seal this 22 day of August, 2007.

Stamp or Seal:



Notary Signature

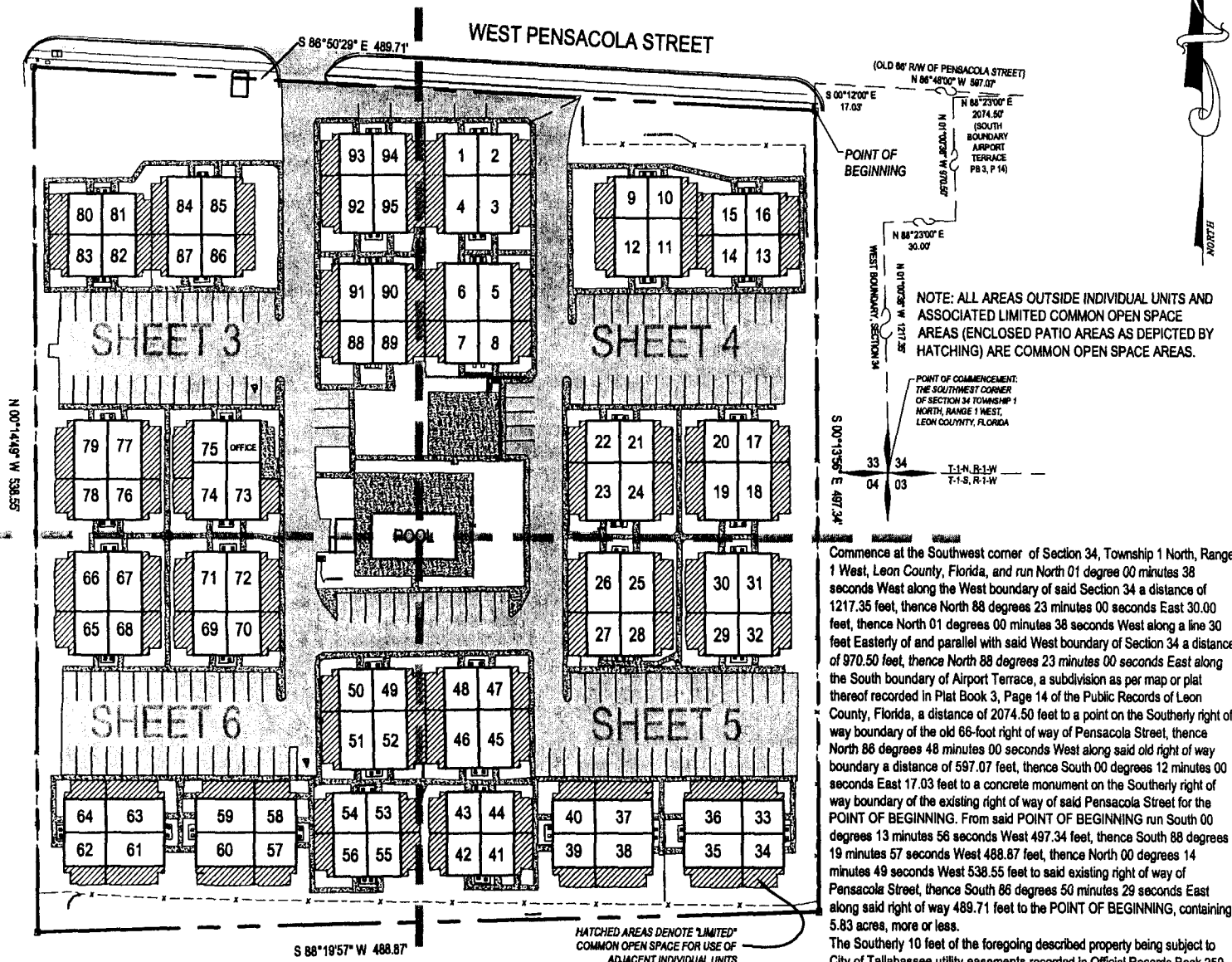
Notary Printed Name

  
Dana K. Hodge



Moore Bass  
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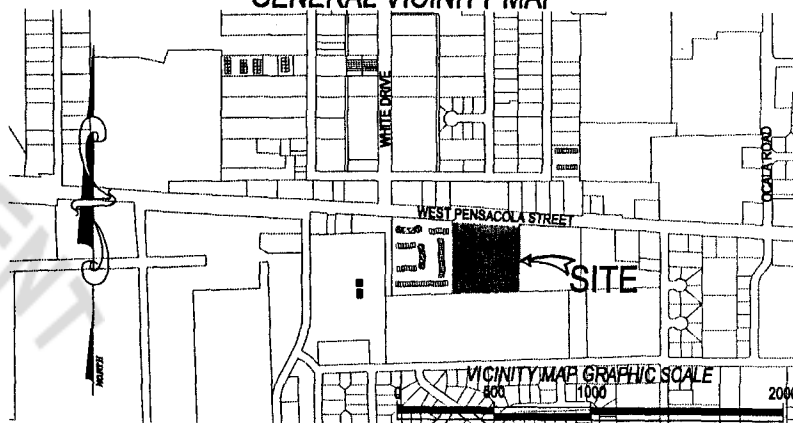
THE VILLAGE  
CONDOMINIUM SURVEY



GENERAL NOTES:

- 1. ALL IMPROVEMENTS SHOWN ARE EXISTING.
- 2. ALL AREAS OUTSIDE UNIT BOUNDARIES ARE COMMON AREAS; PROVIDED THAT PATIOS, PORCHES, AND STOOPS ARE LIMITED COMMON AREAS.
- 3. MAXIMUM BUILDING HEIGHT IS APPROXIMATELY 20 FEET; PROVIDED THAT IT IS SUBJECT TO VARIATION ACCORDING TO APPROVED BUILDING PLANS AND SPECS.
- 4. USE - RESIDENTIAL CONDOMINIUMS. TOTAL UNITS = 95.
- 5. APPROXIMATE UNIT SIZE IS 550-760 SQUARE FEET; PROVIDED THAT IT IS SUBJECT TO VARIATION ACCORDING TO APPROVED BUILDING PLANS AND SPECS.
- 6. THE DEVELOPER RESERVES HIS RIGHT TO GRANT, WITHOUT JOINDER FROM UNIT OWNERS, SPECIFIC EASEMENTS ACCORDING TO THIS PLOT PLAN AND TO ACCOMPLISH THE DEVELOPMENT ACCORDING TO THE CONDOMINIUM DECLARATION, AND TO PROVIDE UNITS WITH UTILITY SERVICES, PHONE LINES, CABLE, WATER, INTERNET, SEWER, OR OTHER SERVICES TO THE UNITS OR COMMON AREAS. THE CONDOMINIUM PROPERTY IS SUBJECT TO ALL SUCH EASEMENTS EXECUTED AND RECORDED IN THE PUBLIC RECORDS OF LEON COUNTY, FLORIDA.
- 7. THE LAUNDRY FACILITY ADJACENT TO UNIT 75 IS COMMON AREA.

GENERAL VICINITY MAP



Rev. Unit #s / 10/06/05 / m/c

|          |                                |        |                                      |
|----------|--------------------------------|--------|--------------------------------------|
| F.C.M.   | FOUND 4"x4" CONCRETE MONUMENT  | F.I.P. | FOUND IRON PIN                       |
| R.O.W.   | R/W - RIGHT-OF-WAY             | F.N.C. | FOUND NAIL IN CAP                    |
| C.L.     | CENTERLINE                     | #000   | PROFESSIONAL LAND SURVEY CERTIFICATE |
| R        | RADIUS                         | S.C.M. | SET 4"x4" CONCRETE MONUMENT LB#7245  |
| D        | DELTA OR CENTRAL ANGLE         | SIP    | SET 3" IRON PIN LB#7245              |
| A        | ARC LENGTH                     | S.N.C. | SET NAIL AND 1" CAP LB#7245          |
| T        | TANGENT DISTANCE               | (P)    | PLAT INFORMATION                     |
| C        | CHORD BEARING AND DISTANCE     | (D)    | DEED INFORMATION                     |
| P.B./PG. | PLAT BOOK AND PAGE             | (C)    | CALCULATED INFORMATION               |
| O.R./PG. | OFFICIAL RECORDS BOOK AND PAGE | (S)    | SURVEY INFORMATION                   |
| D.B.     | DEED BOOK                      | P.O.C. | POINT OF COMMENCEMENT                |
| B.O.C.   | BACK OF CURB                   | P.O.B. | POINT OF BEGINNING                   |

LEGEND

|                           |                              |                        |                      |
|---------------------------|------------------------------|------------------------|----------------------|
| TELEPHONE POLE            | TEL. PED. ELECTRIC BOX       | CURB INLET             | STORM FLOW ARROW     |
| SIGNAL POLE               | TEL. PED. TELEPHONE PEDESTAL | YARD DRAIN             | BENCHMARK            |
| GUY ANCHOR                | COMBINATION POLE             | BASEMENT VENT          | MONITORING WELL      |
| GAS METER                 | POWER POLE                   | GRATE INLET            | 9" OAK TREE (9" OAK) |
| GAS VALVE                 | LIGHT POLE                   | STORM MANHOLE          |                      |
| WATER VALVE               | FIRE HYDRANT                 | HOSE BIBB              |                      |
| SANITARY SEWER FLOW ARROW |                              | WATER METER            |                      |
|                           |                              | SANITARY SEWER MANHOLE |                      |

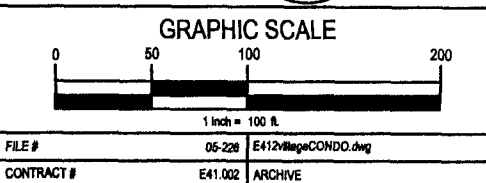
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Larry D. Davis  
Registered Florida Surveyor No.5254

UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RANGES SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATION PURPOSES ONLY AND IS NOT VALID.

SEAL



|                                                                                                                                          |                                |                             |                                        |                               |                                                          |                  |                 |                                                  |     |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------|----------------------------------------|-------------------------------|----------------------------------------------------------|------------------|-----------------|--------------------------------------------------|-----|
| MOORE BASS CONSULTING, INC.<br>805 N. GADSDEN STREET<br>TALLAHASSEE, FL 32303 (850) 222-3878<br>CERTIFICATE OF AUTHORIZATION No.00007245 | CLIENT NAME<br>MIKE PAGOZALSKI | PROJECT NAME<br>THE VILLAGE | FILE #<br>05-228 E412\Map\MapCONDO.dwg | CONTRACT #<br>E41.002 ARCHIVE | NOTEBOOK #<br>4 & 10 PAGE #<br>(4): 34, 35 & (10): 33-38 | DATE<br>06/23/05 | DRAWN BY<br>WCT | SHEET TITLE<br>CONDOMINIUM SURVEY<br>COVER SHEET | 1/7 |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------|----------------------------------------|-------------------------------|----------------------------------------------------------|------------------|-----------------|--------------------------------------------------|-----|

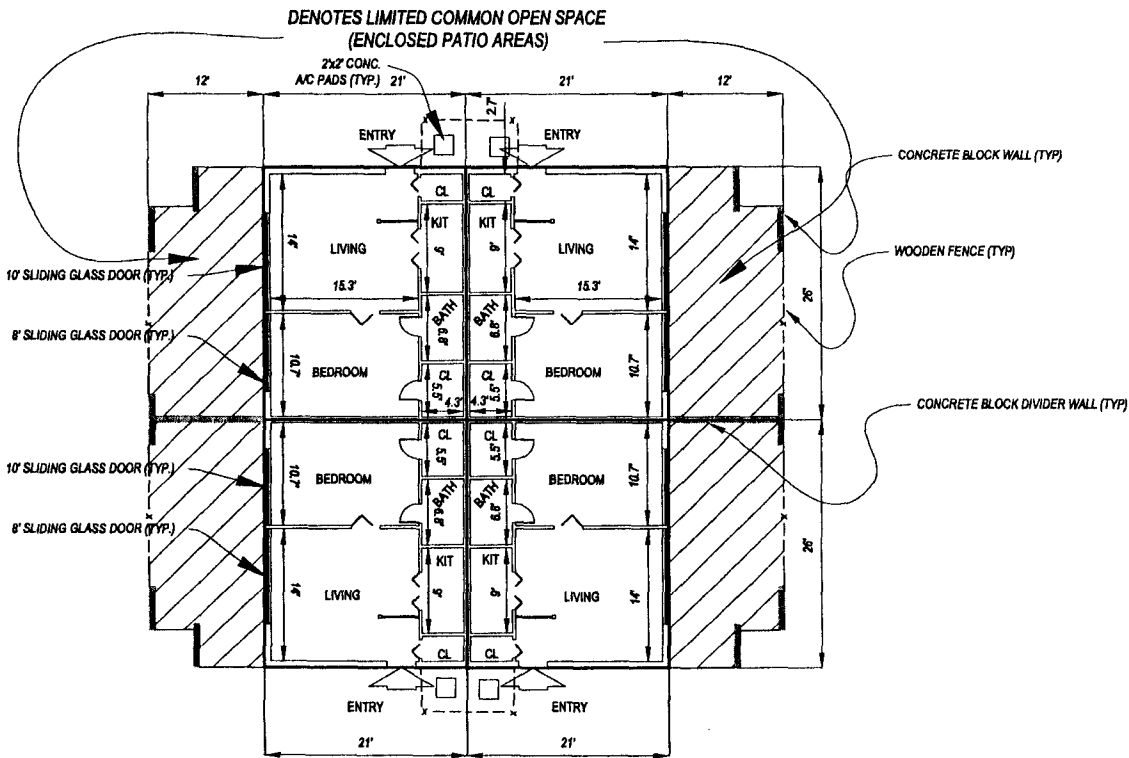
Moore Bass

C O N S U L T I N G

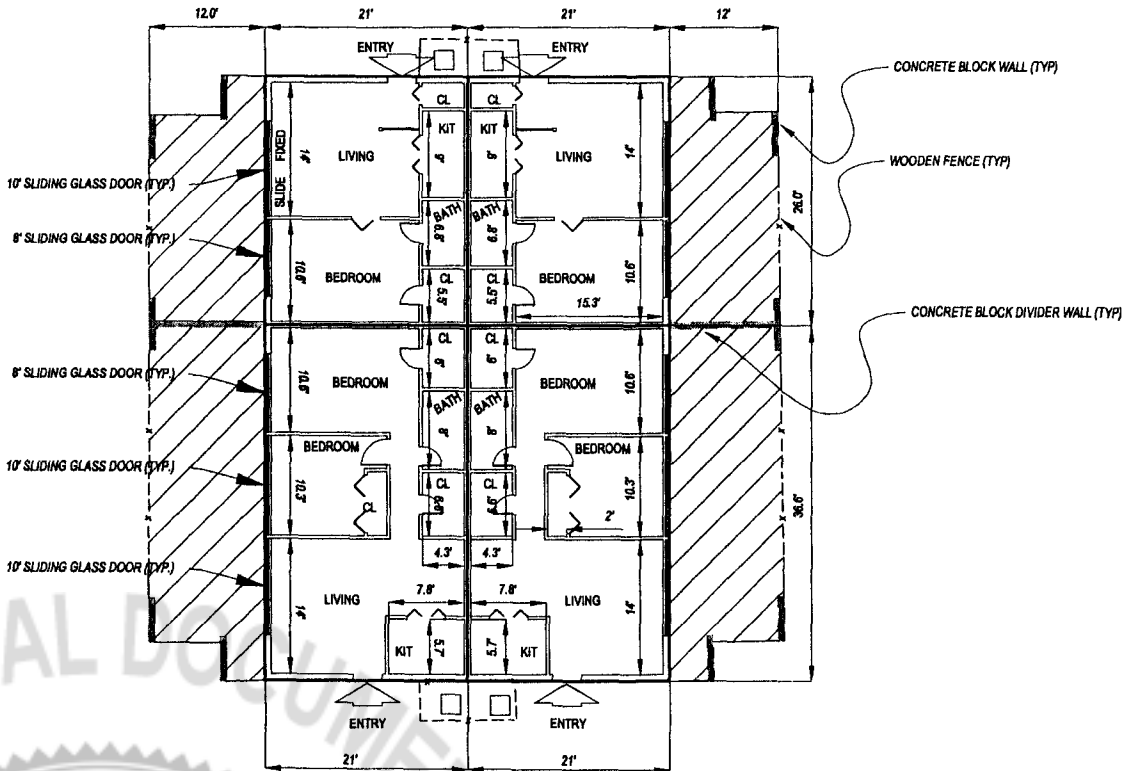
TALLAHASSEE DESTIN ATLANTA

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DIMENSIONS TYPICAL OF ALL "SMALL" BUILDINGS



DIMENSIONS TYPICAL OF ALL "LARGE" BUILDINGS



- NOTE:
1. ALL DIMENSIONS SHOWN HEREON ARE APPROXIMATE.
  2. ACTUAL DIMENSIONS OF INDIVIDUAL UNITS ARE DEPICTED ON SHEETS 3-6.
  3. ALL UNITS ARE SINGLE-STORY STRUCTURES.
  4. ALL AREAS OUTSIDE INDIVIDUAL UNITS AND ASSOCIATED LIMITED COMMON OPEN SPACE AREAS (ENCLOSED PATIO AREAS AS DEPICTED BY HATCHING) ARE COMMON OPEN SPACE AREAS.

|                                                   |                                                      |                       |                                        |                      |                         |
|---------------------------------------------------|------------------------------------------------------|-----------------------|----------------------------------------|----------------------|-------------------------|
| <b>F.C.M.</b><br>FOUND 4"x4" CONCRETE MONUMENT    | <b>F.I.P.</b><br>FOUND IRON PIN                      | <b>LEGEND</b>         | <b>TEL. PED.</b><br>ELECTRIC BOX       | <b>CURB INLET</b>    | <b>STORM FLOW ARROW</b> |
| <b>R.O.W.</b><br>R/W - RIGHT-OF-WAY               | <b>F.N.C.</b><br>FOUND NAIL IN CAP                   | <b>TELEPHONE POLE</b> | <b>TEL. PED.</b><br>TELEPHONE PEDESTAL | <b>YARD DRAIN</b>    | <b>BENCHMARK</b>        |
| <b>C.L.</b><br>CENTERLINE                         | <b>S.C.M.</b><br>SET 4"x4" CONCRETE MONUMENT LBM7245 | <b>SIGNAL POLE</b>    | <b>PP/TP</b><br>COMBINATION POLE       | <b>BASEMENT VENT</b> | <b>MONITORING WELL</b>  |
| <b>R.</b><br>RADIUS                               | <b>SIP</b><br>SET 1" IRON PIN LBM7245                | <b>GUY ANCHOR</b>     | <b>POWER POLE</b>                      | <b>GRATE INLET</b>   | <b>8" OAK</b>           |
| <b>D</b><br>DELTA OR CENTRAL ANGLE                | <b>S.N.C.</b><br>SET NAIL AND 1" CAP LBM7245         | <b>GAS METER</b>      | <b>LIGHT POLE</b>                      | <b>STORM MANHOLE</b> | <b>TREE (8" OAK)</b>    |
| <b>A</b><br>ARC LENGTH                            | <b>(P)</b><br>PLAT INFORMATION                       | <b>GAS VALVE</b>      | <b>FIRE HYDRANT</b>                    | <b>HOSE BIBB</b>     |                         |
| <b>T</b><br>TANGENT DISTANCE                      | <b>(D)</b><br>DEED INFORMATION                       | <b>WATER VALVE</b>    | <b>SANITARY SEWER FLOW ARROW</b>       | <b>WATER METER</b>   |                         |
| <b>CH</b><br>CHORD BEARING AND DISTANCE           | <b>(C)</b><br>CALCULATED INFORMATION                 |                       |                                        |                      |                         |
| <b>P.B./PG.</b><br>PLAT BOOK AND PAGE             | <b>(S)</b><br>SURVEY INFORMATION                     |                       |                                        |                      |                         |
| <b>O.R./PG.</b><br>OFFICIAL RECORDS BOOK AND PAGE | <b>P.O.C.</b><br>POINT OF COMMENCEMENT               |                       |                                        |                      |                         |
| <b>D.B.</b><br>DEED BOOK                          | <b>P.O.B.</b><br>POINT OF BEGINNING                  |                       |                                        |                      |                         |
| <b>BOC</b><br>BACK OF CURB                        |                                                      |                       |                                        |                      |                         |

**NOTE:**

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I hereby certify that the CONDOMINIUM SURVEY I shown hereon meets the Minimum Technical Standards for Land Surveying in the State of Florida (F.A.C. 61G17-6).

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Larry D. Davis  
Registered Florida Surveyor No. 5254

**SEAL**

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**GRAPHIC SCALE**

0 50 100 200

1 inch = 100 ft.

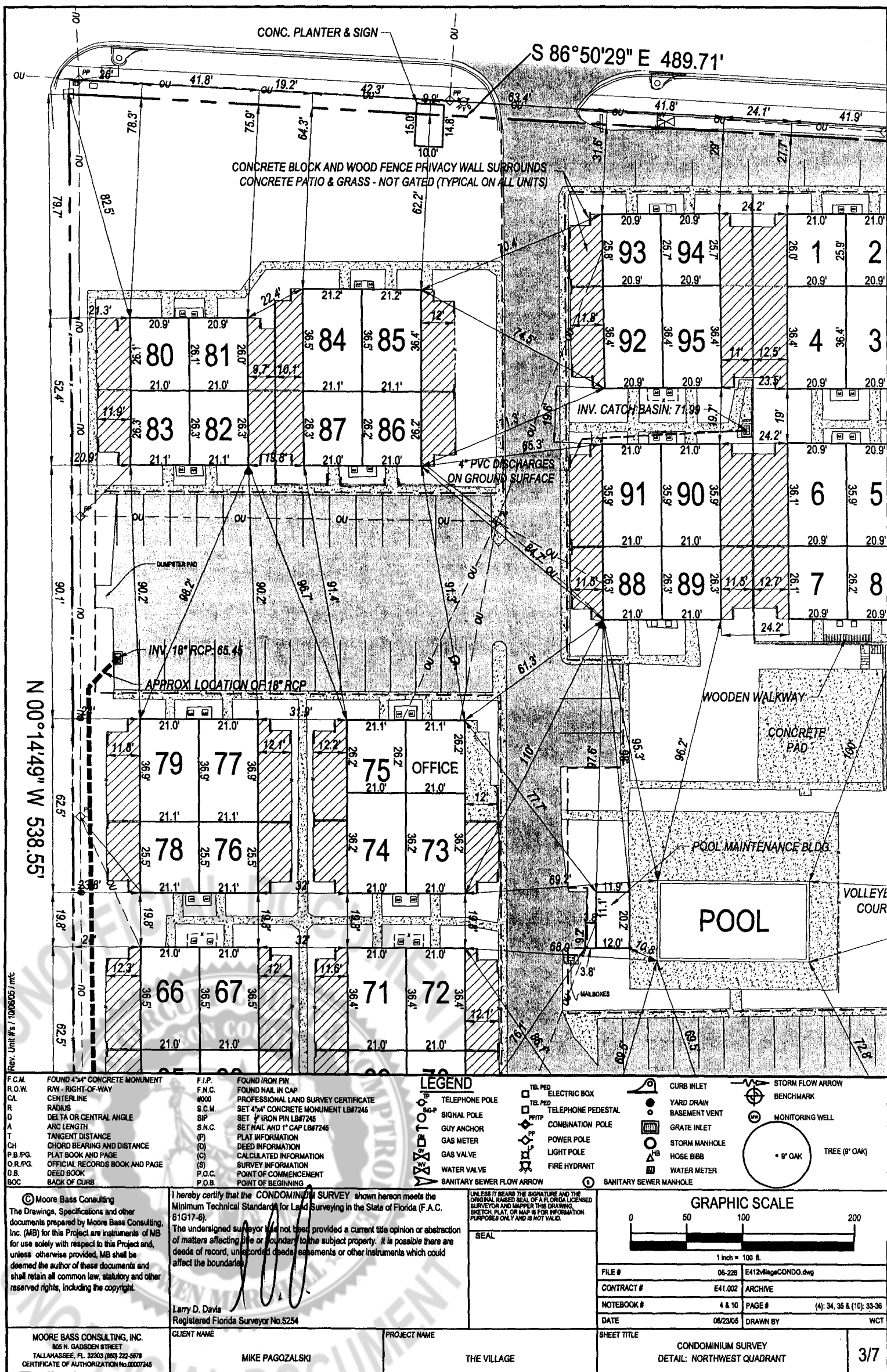
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| CONTRACT # | E41.002  | ARCHIVE                          |
| NOTEBOOK # | 4 & 10   | PAGE # (4): 34, 35 & (10): 33-36 |
| DATE       | 08/23/05 | DRAWN BY WCT                     |

SHEET TITLE CONDOMINIUM SURVEY  
DETAIL: TYPICAL BUILDINGS

217

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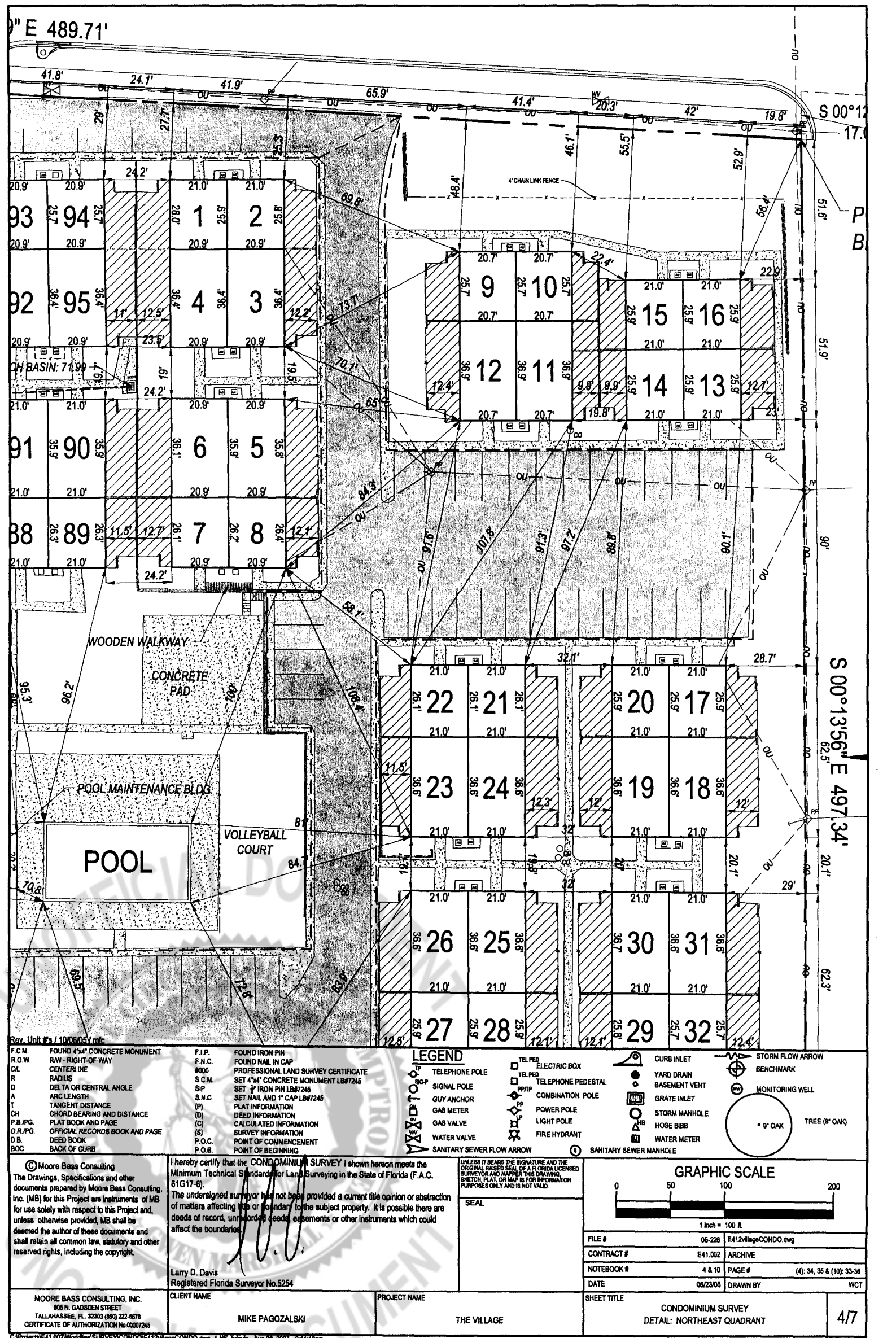


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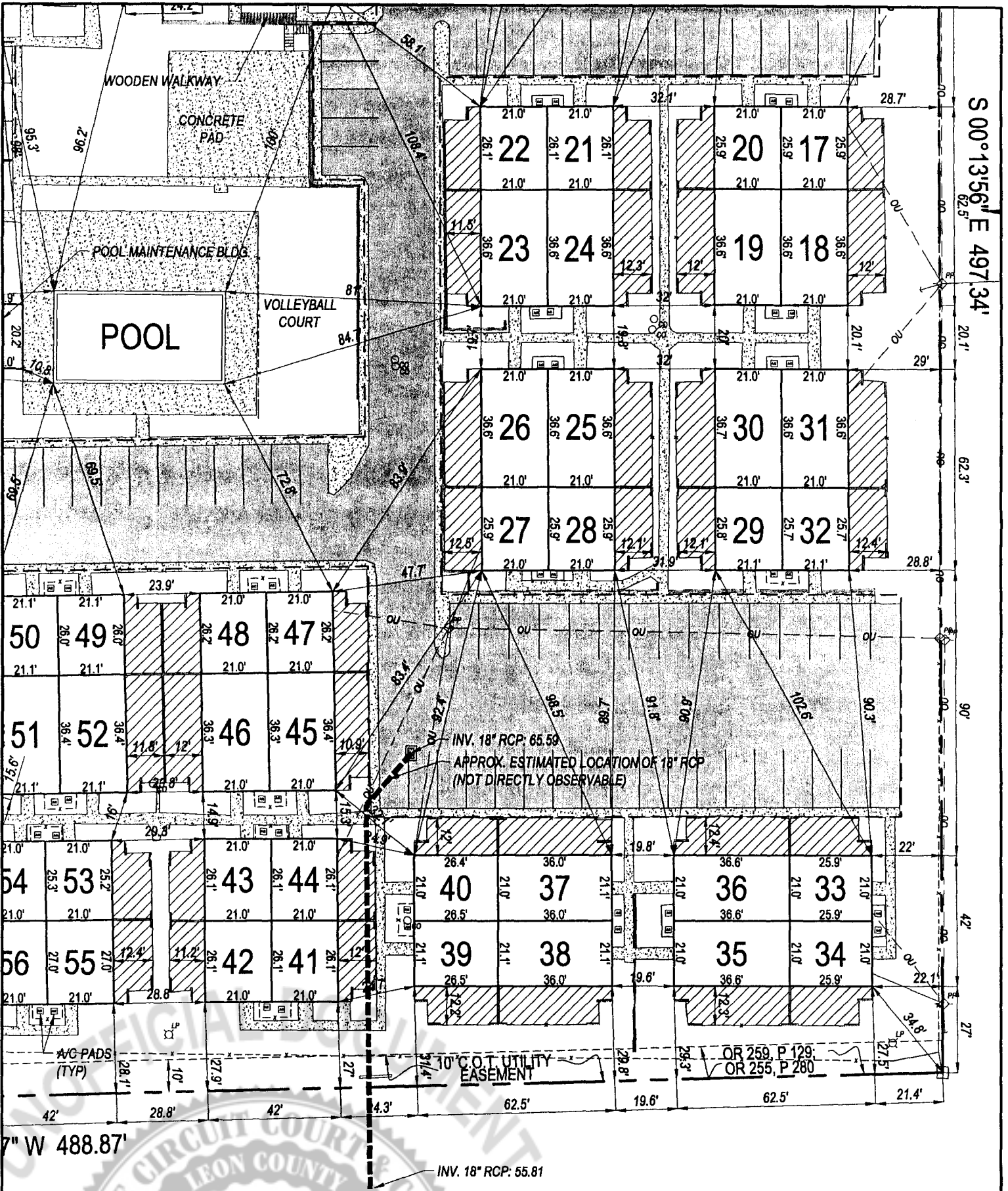
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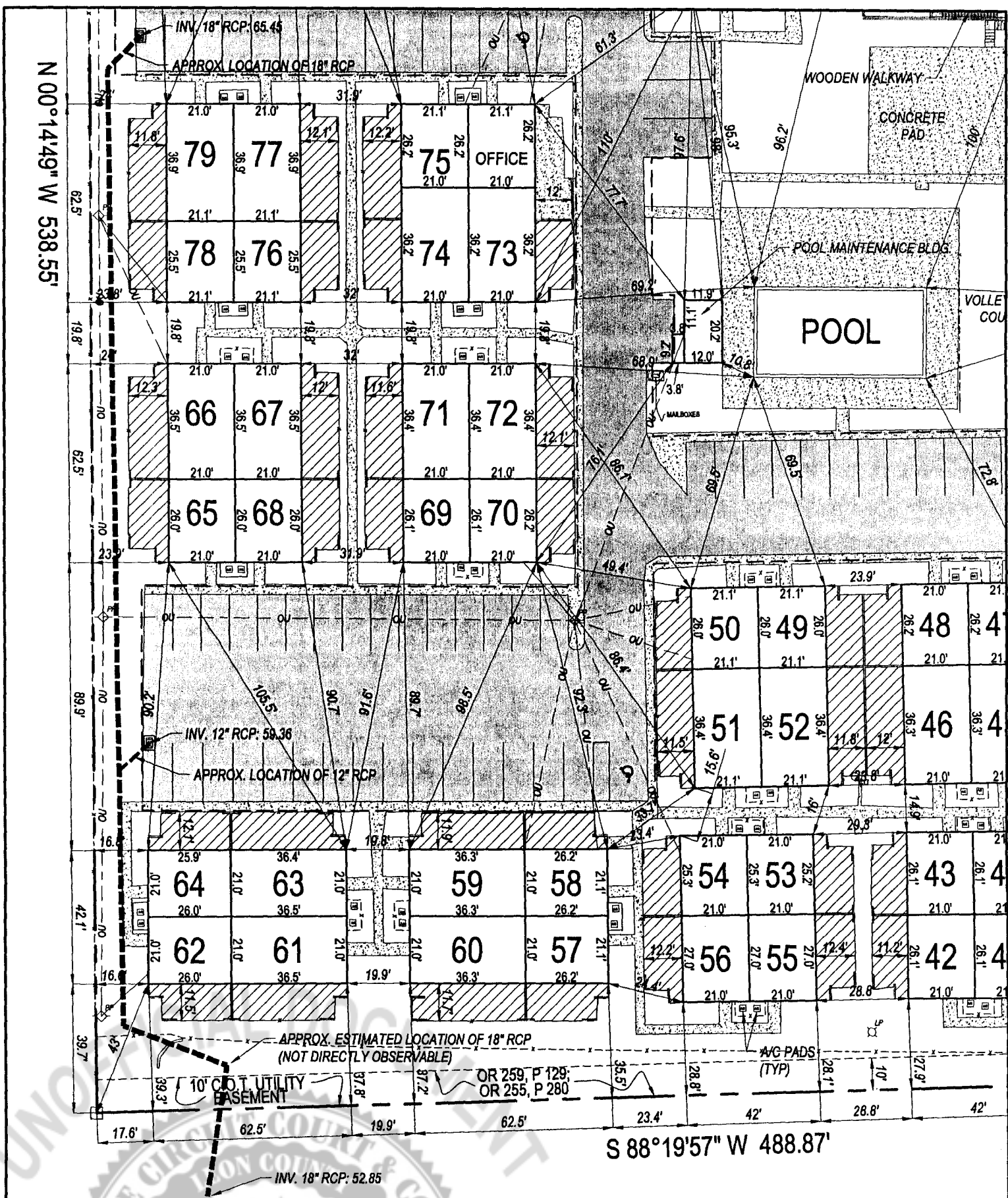
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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>F.C.M.</b><br>R.O.W.<br>C.A.<br>R<br>D<br>A<br>T<br>CH<br>P.B./PG.<br>O.R./PG.<br>D.B.<br>B.O.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | FOUND 4"x4" CONCRETE MONUMENT<br>R/W - RIGHT-OF-WAY<br>CENTERLINE<br>RADIUS<br>DELTA OR CENTRAL ANGLE<br>ARC LENGTH<br>TANGENT DISTANCE<br>CHORD BEARING AND DISTANCE<br>PLAT BOOK AND PAGE<br>OFFICIAL RECORDS BOOK AND PAGE<br>DEED BOOK<br>BACK OF CURB | <b>F.I.P.</b><br>F.N.C.<br>#0000<br>S.C.M.<br>SIP<br>S.N.C.<br>(P)<br>(D)<br>(C)<br>(S)<br>P.O.C.<br>P.O.B. | FOUND IRON PIN<br>FOUND NAIL IN CAP<br>PROFESSIONAL LAND SURVEY CERTIFICATE<br>SET 4"x4" CONCRETE MONUMENT LB#7245<br>SET 2" IRON PIN LB#7245<br>SET NAIL AND 1" CAP LB#7245<br>PLAT INFORMATION<br>DEED INFORMATION<br>CALCULATED INFORMATION<br>SURVEY INFORMATION<br>POINT OF COMMENCEMENT<br>POINT OF BEGINNING | <b>LEGEND</b><br>TELEPHONE POLE<br>SIGNAL POLE<br>GUY ANCHOR<br>GAS METER<br>GAS VALVE<br>WATER VALVE<br>SEWER FLOW ARROW<br>ELECTRIC BOX<br>TELEPHONE PEDESTAL<br>COMBINATION POLE<br>POWER POLE<br>LIGHT POLE<br>FIRE HYDRANT<br>CURB INLET<br>YARD DRAIN<br>BASEMENT VENT<br>GRATE INLET<br>STORM MANHOLE<br>HOSE BIBB<br>WATER METER<br>STORM FLOW ARROW<br>BENCHMARK<br>MONITORING WELL<br>9" OAK TREE (9" OAK) | <b>GRAPHIC SCALE</b><br>0 50 100 200<br>1 inch = 100 ft.                                                                                                               |
| <p>© Moore Bass Consulting<br/>The Drawings, Specifications and other documents prepared by Moore Bass Consulting, Inc. (MB) for this Project are instruments of MB for use solely with respect to this Project and, unless otherwise provided, MB shall be deemed the author of these documents and shall retain all common law, statutory and other reserved rights, including the copyright.</p> <p>I hereby certify that the CONDOMINIUM SURVEY shown hereon meets the Minimum Technical Standards for Land Surveying in the State of Florida (F.A.C. 61G17-6).<br/>The undersigned surveyor has not been provided a current title opinion or abstraction of matters affecting title or boundary of the subject property. It is possible there are deeds of record, unrecorded deeds, easements or other instruments which could affect the boundaries.</p> <p>Larry D. Davis<br/>Registered Florida Surveyor No. 5234</p> |                                                                                                                                                                                                                                                            |                                                                                                             |                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                      | <p>FILE # 05-228 E412VillageCONDO.dwg<br/>CONTRACT # E41.002 ARCHIVE<br/>NOTEBOOK # 4 &amp; 10 PAGE # (4): 34, 35 &amp; (10): 33-36<br/>DATE 08/23/05 DRAWN BY WCT</p> |
| MOORE BASS CONSULTING, INC.<br>805 N. GADSDEN STREET<br>TALLAHASSEE, FL 32303 (850) 222-9678<br>CERTIFICATE OF AUTHORIZATION No. 00007245                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                            | CLIENT NAME<br>MIKE PAGOZALSKI                                                                              | PROJECT NAME<br>THE VILLAGE                                                                                                                                                                                                                                                                                         | SHEET TITLE<br>CONDOMINIUM SURVEY<br>DETAIL: SOUTHEAST QUADRANT                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                        |

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F.C.M. FOUND 4"x4" CONCRETE MONUMENT  
R.O.W. R.O.W. - RIGHT-OF-WAY  
CA. CENTERLINE  
R. RADIUS  
D. DELTA OR CENTRAL ANGLE  
A. ARC LENGTH  
T. TANGENT DISTANCE  
CH. CHORD BEARING AND DISTANCE  
P.B./PG. PLAT BOOK AND PAGE  
O.R./PG. OFFICIAL RECORDS BOOK AND PAGE  
D.B. DEED BOOK  
B.O.C. BACK OF CURB

F.I.P. FOUND IRON PIN  
F.N.C. FOUND NAIL IN CAP  
#000 PROFESSIONAL LAND SURVEY CERTIFICATE  
S.C.M. SET 4"x4" CONCRETE MONUMENT LB#7245  
SIP SET 1/2" IRON PIN LB#7245  
S.N.C. SET NAIL AND 1" CAP LB#7245  
(P) PLAT INFORMATION  
(D) DEED INFORMATION  
(C) CALCULATED INFORMATION  
(S) SURVEY INFORMATION  
P.O.C. POINT OF COMMENCEMENT  
P.O.B. POINT OF BEGINNING

**LEGEND**  
TELEPHONE POLE  
SIGNAL POLE  
GUY ANCHOR  
GAS METER  
GAS VALVE  
WATER VALVE  
SANITARY SEWER FLOW ARROW  
TEL. PED. ELECTRIC BOX  
TEL. PED. TELEPHONE PEDESTAL  
COMBINATION POLE  
POWER POLE  
LIGHT POLE  
FIRE HYDRANT  
CURB INLET  
YARD DRAIN  
BASEMENT VENT  
GRATE INLET  
STORM MANHOLE  
HOSE BIBB  
WATER METER  
STORM FLOW ARROW  
BENCHMARK  
MONITORING WELL  
8" OAK TREE (8" OAK)

**GRAPHIC SCALE**  
0 50 100 200  
1 inch = 100 ft.

FILE # 05-228 E412VillageCONDO.dwg  
CONTRACT # E41.002 ARCHIVE  
NOTEBOOK # 4 & 10 PAGE # (4): 34, 35 & (10): 33-38  
DATE 06/23/05 DRAWN BY WCT

SHEET TITLE CONDOMINIUM SURVEY  
DETAIL: SOUTHWEST QUADRANT

6/7

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Larry D. Davis  
Registered Florida Surveyor No. 6254

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805 N. GADSDEN STREET  
TALLAHASSEE, FL 32303 (850) 222-5678  
CERTIFICATE OF AUTHORIZATION No. 00007245

CLIENT NAME MIKE PAGOZALSKI  
PROJECT NAME THE VILLAGE

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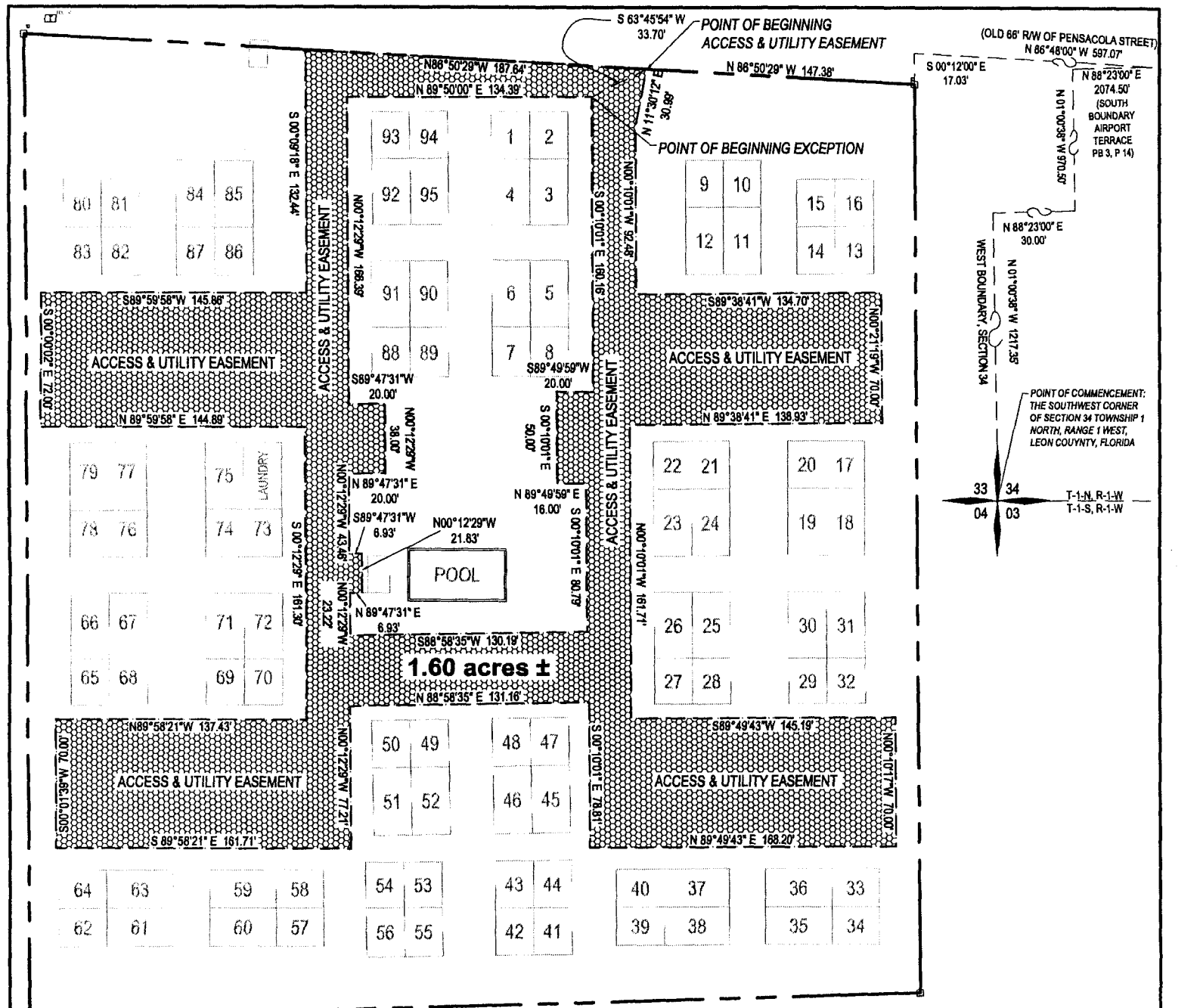
SEAL

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ACCESS AND UTILITY EASEMENT

Commence at the Southwest corner of Section 34, Township 1 North, Range 1 West, Leon County, Florida, and run North 01°00'38" West along the West boundary of said Section 34 a distance of 1217.35', then North 88°23'00" East 30.00', then North 01°00'38" West along a line 30' Easterly of and parallel with said West boundary of Section 34 a distance of 970.50', then North 88°23'00" East along the South boundary of Airport Terrace, a subdivision as per map or plat thereof recorded in Plat Book 3, Page 14 of the Public Records of Leon County, Florida, a distance of 2074.50' to a point on the Southerly right of way boundary of the old 66-foot right of way of Pensacola Street, then North 86°48'00" West along said old right of way boundary a distance of 597.07', then South 00°12'00" East 17.03' to a concrete monument on the Southerly right of way boundary of the existing right of way of said Pensacola Street then run North 86°50'29" West along the existing Southerly right of way boundary of Pensacola Street 147.38' to the POINT OF BEGINNING. From said POINT OF BEGINNING continue North 86°50'29" West along the said right of way boundary 187.64', then run South 00°09'18" East 132.44', then run South 89°59'58" West 145.86', then run South 00°00'02" East 72.00', then run North 89°59'58" East 144.89', then run South 00°12'29" East 161.30', then run North 89°58'21" West 137.43', then run South 00°01'39" West 70.00', then run South 89°58'21" East 161.71', then run North 00°12'29" West 77.21', then run North 89°49'43" East 168.20', then run North 00°10'17" West 70.00', then run South 89°49'43" West 145.19', then run North 00°10'01" West 161.71', then run North 89°38'41" East 138.93', then run North 00°21'19" West 70.00', then run South 89°38'41" West 134.70', then run North 00°10'01" West 92.48', then run North 11°30'12" East 30.99' to the POINT OF BEGINNING.

LESS AND EXCEPT:

Commence at the Southwest corner of Section 34, Township 1 North, Range 1 West, Leon County, Florida, and run North 01°00'38" West along the West boundary of said Section 34 a distance of 1217.35', then North 88°23'00" East 30.00', then North 01°00'38" West along a line 30' Easterly of and parallel with said West boundary of Section 34 a distance of 970.50', then North 88°23'00" East along the South boundary of Airport Terrace, a subdivision as per map or plat thereof recorded in Plat Book 3, Page 14 of the Public Records of Leon County, Florida, a distance of 2074.50' to a point on the Southerly right of way boundary of the old 66-foot right of way of Pensacola Street, then North 86°48'00" West along said old right of way boundary a distance of 597.07', then South 00°12'00" East 17.03' to a concrete monument on the Southerly right of way boundary of the existing right of way of said Pensacola Street then run North 86°50'29" West along the existing Southerly right of way boundary of Pensacola Street 147.38', then run South 83°45'54" West 33.70' to the POINT OF BEGINNING. From said POINT OF BEGINNING run South 00°10'01" East 160.16', then run North 89°49'59" West 20.00', then run South 00°10'01" East 50.00', then run North 89°49'59" East 16.00', then run South 00°10'01" East 80.79', then run South 88°58'35" West 130.19', then run North 00°12'29" West 23.22', then run North 89°47'31" East 6.93', then run North 00°12'29" West 21.83', then run South 89°47'31" West 6.93', then run North 00°12'29" West 43.46', then run North 89°47'31" East 20.00', then run North 00°12'29" West 20.00', then run South 89°47'31" West 20.00', then run North 00°12'29" West 166.39', then run North 89°50'00" East 134.39' to the POINT OF BEGINNING.

The aforescribed access and utility easement containing, less exception, 1.60 acres, more or less.

|          |                                |        |                                      |           |                           |               |                  |
|----------|--------------------------------|--------|--------------------------------------|-----------|---------------------------|---------------|------------------|
| F.C.M.   | FOUND 4"x4" CONCRETE MONUMENT  | F.I.P. | FOUND IRON PIN                       | TEL. PED. | ELECTRIC BOX              | CURB INLET    | STORM FLOW ARROW |
| R.O.W.   | R/W - RIGHT-OF-WAY             | F.N.C. | FOUND NAIL IN CAP                    | TEL. PED. | TELEPHONE PEDESTAL        | YARD DRAIN    | BENCHMARK        |
| C.A.     | CENTERLINE                     | #000   | PROFESSIONAL LAND SURVEY CERTIFICATE | PP/P      | COMBINATION POLE          | BASEMENT VENT | MONITORING WELL  |
| R        | RADIUS                         | S.C.M. | SET 4"x4" CONCRETE MONUMENT L887245  | PP/P      | POWER POLE                | GRATE INLET   |                  |
| D        | DELTA OR CENTRAL ANGLE         | SIP    | SET 1" IRON PIN L887245              | PP/P      | LIGHT POLE                | STORM MANHOLE |                  |
| A        | ARC LENGTH                     | S.N.C. | SET NAIL AND 1" CAP L887245          | PP/P      | GAS VALVE                 | HOSE BIBB     |                  |
| T        | TANGENT DISTANCE               | (P)    | PLAT INFORMATION                     | PP/P      | WATER VALVE               | WATER METER   |                  |
| CH       | CHORD BEARING AND DISTANCE     | (C)    | DEED INFORMATION                     | PP/P      | SANITARY SEWER FLOW ARROW |               |                  |
| P.B./PG. | PLAT BOOK AND PAGE             | (S)    | CALCULATED INFORMATION               | PP/P      |                           |               |                  |
| O.R./PG. | OFFICIAL RECORDS BOOK AND PAGE | (S)    | SURVEY INFORMATION                   | PP/P      |                           |               |                  |
| D.B.     | DEED BOOK                      | P.O.C. | POINT OF COMMENCEMENT                | PP/P      |                           |               |                  |
| B.O.C.   | BACK OF CURB                   | P.O.B. | POINT OF BEGINNING                   | PP/P      |                           |               |                  |

LEGEND

TELEPHONE POLE

SIGNAL POLE

GUY ANCHOR

GAS METER

GAS VALVE

WATER VALVE

SANITARY SEWER FLOW ARROW

ELECTRIC BOX

TELEPHONE PEDESTAL

COMBINATION POLE

POWER POLE

LIGHT POLE

FIRE HYDRANT

SANITARY SEWER MANHOLE

CURB INLET

YARD DRAIN

BASEMENT VENT

GRATE INLET

STORM MANHOLE

HOSE BIBB

WATER METER

STORM FLOW ARROW

BENCHMARK

MONITORING WELL

5" OAK

TREE (8" OAK)

GRAPHIC SCALE

0 50 100 200

1 inch = 100 ft.

FILE # 05-226 E412VillageCONDO.dwg

CONTRACT # E41.002 ARCHIVE

NOTEBOOK # 4 & 10 PAGE # (4): 34, 35 & (10): 33-36

DATE 06/23/05 DRAWN BY WCT

SHEET TITLE CONDOMINIUM SURVEY ACCESS & UTILITY EASEMENT

717

Moore Bass Consulting

The Drawings, Specifications and other documents prepared by Moore Bass Consulting, Inc. (MB) for this Project are instruments of MB for use solely with respect to this Project and, unless otherwise provided, MB shall be deemed the author of these documents and shall retain all common law, statutory and other reserved rights, including the copyright.

I hereby certify that the SKETCH OF DESCRIPTION shown hereon meets the Minimum Technical Standards for Land Surveying in the State of Florida (F.A.C. 61G17-6).

The undersigned surveyor has not been provided a current title opinion or abstraction of matters affecting title or boundary to the subject property. It is possible there are deeds of record, unrecorded deeds, easements or other instruments which could affect the boundaries.

Larry D. Davis

Registered Florida Surveyor No. 6254

UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT, OR MAP IS FOR INFORMATION PURPOSES ONLY AND IS NOT VALID.

SEAL

MOORE BASS CONSULTING, INC.

805 N. GADSDEN STREET

TALLAHASSEE, FL 32303 (850) 222-5878

CERTIFICATE OF AUTHORIZATION No. 00007245

CLIENT NAME MIKE PAGOZALSKI

PROJECT NAME THE VILLAGE

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